

## Congresswoman Eddie Bernice Johnson

Proudly Serving the 30<sup>th</sup> Congressional District of Texas  
1825 Market Center Blvd, Suite 440 Dallas, Texas 75207

# U.S. Military Service Academy 2018 Nomination Application Packet

Application Deadline:  
**6:00 PM on Friday,  
October 19, 2018**

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### Qualifications:

#### LEGAL REQUIREMENTS FOR CANDIDATES

- 1) Must be a United States citizen.
- 2) Must be a resident of the 30<sup>th</sup> Congressional District of Texas.
- 3) Must be at least 17 years of age, but not yet 23 years of age, by July 1 of the year of admission.
- 4) Must be unmarried, not pregnant and have no legal obligation to support children or other dependents.
- 5) By law, graduates of the service academies are appointed to active duty as commissioned officers and serve in the appropriate branch of the military for a minimum of five years.

#### GENERAL QUALIFICATIONS FOR ADMISSION

- 1) Scholastic Aptitude Test (SAT) or American College Test Program (ACT) is required of all applicants.
- 2) Class rank in the top 30% of the class is usually required.
- 3) A medical and physical examination is required for all nominees, which is handled through Academies and The Department of Defense.
- 4) A "whole person" evaluation is determined by Congresswoman Eddie Bernice Johnson's Service Academy Nomination Board, from evidence of character, scholarship, leadership, psychical aptitude, medical fitness, goals, and motivation.

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### Directions:

Please read and complete the following application. Only complete application packets will be given consideration for nomination. A Complete application packet will consist of this application, official transcripts (high school and college – if applicable), three letters of recommendation, a one-page personal essay, official ACT/SAT Scores, and a photograph of the applicant. ***All applications along with the requested documents must be received in my district office by Friday, October 19, 2017.***

### Applications should be sent to:

**Congresswoman Eddie Bernice Johnson**  
**Attn: Becky Lewis**  
**1825 Market Center Boulevard, Suite 440**  
**Dallas, Texas 75207**  
**Phone (214) 922-8885**  
[Becky.Lewis@mail.house.gov](mailto:Becky.Lewis@mail.house.gov)

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### U.S. Military Service Academy

## 2018 Nomination Application Packet

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**Applicant Information:**

Legal Name: \_\_\_\_\_

First

Middle

Last

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Are you a U.S. Citizen? \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Gender: \_\_\_\_\_

Home Address: \_\_\_\_\_

Street

City

TX

Zip Code

Mailing Address: \_\_\_\_\_

(If different)

Street

City

TX

Zip Code

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Parent(s) or Guardian(s) Contact Information:**

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Has either parent or guardian served in the military? If so, state branch of service and rank:

\_\_\_\_\_

**Academy information:**

Date you opened an admission file:

\_\_\_\_\_ Air Force Academy

\_\_\_\_\_ Coast Guard Academy

\_\_\_\_\_ Merchant Marine Academy

\_\_\_\_\_ Military Academy

\_\_\_\_\_ Naval Academy

Academy preference (Please rank in order 1-5):

\_\_\_\_\_ Air Force Academy

\_\_\_\_\_ Coast Guard Academy

\_\_\_\_\_ Merchant Marine Academy

\_\_\_\_\_ Military Academy

\_\_\_\_\_ Naval Academy

Are you seeking a nomination from any other source?

\_\_\_\_\_ President Donald Trump\*

\_\_\_\_\_ Vice President Mike Pence

\_\_\_\_\_ Senator John Cornyn

\_\_\_\_\_ Senator Ted Cruz

*\*Presidential nominations only apply to the dependents of current and retired active duty military personnel*

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**Academic Information:**

High School: \_\_\_\_\_ Address: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Counselor: \_\_\_\_\_ Phone #: \_\_\_\_\_

GPA (4.0 Scale): \_\_\_\_\_ Class Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_ SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_

Please indicate your academic status as of October 19, 2018:

- \_\_\_\_\_ High School Senior
- \_\_\_\_\_ Enrolled in an academy prep school
- \_\_\_\_\_ College (any classification)
- \_\_\_\_\_ Other, Please explain: \_\_\_\_\_

**Academic Extra-curricular Activities:**

| Club / Organization: | # of Years: | Leadership Position: |
|----------------------|-------------|----------------------|
| _____                | _____       | _____                |
| _____                | _____       | _____                |
| _____                | _____       | _____                |
| _____                | _____       | _____                |
| _____                | _____       | _____                |

**High School Athletic Participation:**

| Sport: | Grade:     | Team:  | Leadership / Honors / Awards: |
|--------|------------|--------|-------------------------------|
| _____  | 9 10 11 12 | F JV V | _____                         |
| _____  | 9 10 11 12 | F JV V | _____                         |
| _____  | 9 10 11 12 | F JV V | _____                         |
| _____  | 9 10 11 12 | F JV V | _____                         |

**Community Service / Volunteer / Work Experience:**

| Activity / Employer: | Role / Position: | Hours per week: | Dates Employed / Volunteered: |
|----------------------|------------------|-----------------|-------------------------------|
| _____                | _____            | _____           | _____                         |
| _____                | _____            | _____           | _____                         |
| _____                | _____            | _____           | _____                         |
| _____                | _____            | _____           | _____                         |

**Other Awards / Honors / Scholarships:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Additional Required Documentation:**

Notice: To be considered for a nomination all applicants must complete the application; provide the documents listed below and complete an interview with Congresswoman Eddie Bernice Johnson's Service Academy Review Board.

I have included the following (Please check items you have enclosed):

\_\_\_\_\_ Completed Application

\_\_\_\_\_ Transcripts (High School / College)

\_\_\_\_\_ Three Letters of Recommendation

\_\_\_\_\_ Personal Essay (1 page single-spaced maximum, describing why you would like to attend an academy)

\_\_\_\_\_ ACT / SAT Scores

\_\_\_\_\_ Photograph

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**PLEASE READ BEFORE SIGNING**

I have read through all the information regarding the nominating procedures and understand the requirements. I certify that I am a legal resident of the 30<sup>th</sup> Congressional District of Texas. **I understand that if I have not submitted all of the required data by the October 19, 2018 deadline, I will not be given final consideration for a nomination.**

Applicant

Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Parent or Guardian

Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_